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you are about to embark on a journey in some respects it will be similar to ones taken by other pioneers and innovators in the past your journey may begin with excitement and trepidation as you continue and persevere you will discover new things and most importantly will feel a sense of accomplishment and self improvement there will be times along the journey when you believe that you cannot possibly go any further you will push yourself and lo and behold you will realize that you have discovered and learned so much more then you imagined you will be changed forever 13 change is taking place everywhere and will proceed whether we are for or against it just as the acoustic telegraph telephone replaced the electric telegraph the incandescent lamp replaced gas lighting wireless

methods superseded wired technologies the turbines eventual replacement of the horse the aircraft the train the email the mailed letter to name just a few changes in our recent history in all cases these changes were not overnight phenomena but ones that took time slowly the practitioners changed the users switched and the infrastructure transitioned and then the process repeated itself this is civilization advancing beginning with a technological innovation then a marketing of the technology to define its benefits and most importantly the subsequent preparation of society for its eventual deployment the only certainty is uncertainty our position on the merits of the change must be based on our knowledge and not hearsay 13 as you embark on this journey of enlightenment you may encounter resistance from others as with all innovation and transitional periods naysayers especially and perhaps surprisingly from within the field will state why the new approach is inadequate insufficient incapable not going to work and so forth in business this denial to consider the need for possible change is called core rigidity why the term core rigidity rigidity because individuals refuse to consider any change or revision and want the status quo to remain core because most of these individuals are experts in the field and have years of experience in the existing environment their specific knowledge is based on the current processes and most importantly if the change does comes to pass their skill sets will be negated hence the term core rigidity 13 some say it is human nature to discount new methodology new theories new approaches new ideas to paraphrase a common quote if it s not broken don t fix it i say where would we be today if all of our ancestors had thought that way despite the reluctance of incumbents change is continuous 13 with respect to virtual communications we are approaching the societal stage which is why i have written this book virtual communications will eventually replace the current mode of distance contact communicating and meetings will be forever changed it is my intention to provide the information and knowledge to empower you to successfully join this new and exciting way of communicating i will show you how to employ and understand tools used in communicating virtually such as adobe presenter adobe captivate and adobe connect 13 in this book i have introduced a number of new concepts that are useful in the preparation and implementation of the virtual environments and digital content 13 let s begin our journey to change

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chpater 1 vedic and upani adic foundations exploration of ta the cosmic order the divine and the human realms the centrality of the institution of yaj a sacrifice theories of creation tman self and not self the states of consciousness j grat in context of ugc nta net exam subject philosophy chpater 2 c rv ka and Jainism c rv ka s assertion of pratyak a as the only pram a its critique of anum na and abda and view of consciousness as epi phenomenon Jainism s concept of reality sat dravya gu a pary ya jiva ajiva doctrines of anek ntav da sy dv da and nayav da and its

theory of knowledge in context of ugc nta net exam subject philosophy chapter 3 buddhism core tenets and schools the four noble truths stangika m rga the distinction between brahma ic and ramanic traditions key doctrines of pratyasamudra k a abhahgav da an tmav da and an overview of the schools of buddhism vaibh ika sautr ntika yogac ra m dhyamika and tibetan buddhism in context of ugc nta net exam subject philosophy chapter 4 ny ya and vai e ika systems ny ya s concepts of pram and apram theories of pram a pratyak a anum na upamana abda hetvabh sa concept of god the debate between buddhism and ny ya about pram a vyavasth and pram a samplava and the theory of anyath khyati vai e ika s concept of pad rtha and its kinds asatk ryav da kinds of k ra a samav yi asamav yi and nimitta k ra a and parama ukara av da in context of ugc nta net exam subject philosophy chapter 5 s khya yoga purva mim s and ved nta overview s khya s satk ryav da prak ti and its evolutes arguments for the existence of prak ti nature of puru a arguments for the existence and plurality of puru a relationship between puru a and prak ti and atheism yoga s pata jali s theory of pram a concept of itta and itta v tti stages of ittbhumi and the role of god in yoga purva mim s s pram yav da svatah pram yav da and paratah pram yavada ruti and its importance classification of ruti v kyas vidhi ni edha and arthav da dharma bh van abda nityav da j ti aktivada kum rila and prabh kara schools of mim sa and their major points of difference triputi samvit j atat abh va and anupalabdh anvitadbhidhanav da abhihitanyav da theories of error akhy ti viparitakhy ti and atheism ved nta advaita brahma relation between brahma and tman three grades of satt adhy sa m ya jiva vivartav da anirvachniya khy ti vi i t dvaita sagu a brahma refutation of m ya aprthaksiddhi pari mav da jiva bhakti and prapatti brahma pari mav da sat khy ti dvaita rejection of nirguna brahma and m ya bheda and s ksa bhakti dvaitavaita concept of j naswaroop kinds of inanimate sudhadvaita concept of avikrti pari mav da in context of ugc nta net exam subject philosophy chapter 6 pre socratic philosophy sophists and socrates examination of pre socratic philosophers thales anaxagoras anaximenes ionians pythagoras parmenides heraclitus and democritus alongside the sophists and socrates in context of ugc nta net exam subject philosophy chapter 7 plato and aristotle plato s theory of knowledge concepts of knowledge and opinion theory of ideas the method of dialectic and views on soul and god aristotle s classification of the sciences the theoretical the practical and the productive logic as an organon critique of plato s theory of ideas theory of causation form and matter potentiality and actuality and views on soul and god in context of ugc nta net exam subject philosophy chapter 8 medieval philosophy and early modern rationalism descartes medieval philosophy featuring st augustine problem of evil st anselm ontological argument st thomas aquinas faith and reason essence and existence the existence of god modern western philosophy with descartes conception of method criteria of truth doubt and methodological scepticism cogito ergo sum innate ideas cartesian dualism mind and matter proofs for the existence of god and interactionism in context of ugc nta net exam subject philosophy chapter 9 later modern rationalism spinoza leibnitz and early empiricism locke spinoza s concepts of substance attribute and mode the

concept of god or nature intellectual love of god parallelism pantheism and three orders of knowing leibnitz s monadology truths of reason and fact innateness of ideas proofs for the existence of god principles of non contradiction sufficient reason and identity of indiscernibles the doctrine of pre established harmony and problem of freedom locke s exploration of ideas and their classification refutation of innate ideas theory of substance distinction between primary and secondary qualities theory of knowledge and three grades of knowledge in context of ugc nta net exam subject philosophy chpater 10 later empiricism berkeley hume and german idealism kant hegel berkeley s rejection of the distinction between primary and secondary qualities immaterialism critique of abstract ideas esse est percipi the problem of solipcism and concepts of god and self hume s analysis of impressions and ideas knowledge concerning relations of ideas and knowledge concerning matters of fact induction and causality the external world and the self personal identity rejection of metaphysics scepticism and the roles of reason and the passions kant s critical philosophy classification of judgements possibility of synthetic a priori judgements the copernican revolution forms of sensibility categories of understanding the metaphysical and the transcendental deduction of the categories phenomenon and noumenon the ideas of reason soul god and world as a whole and rejection of speculative metaphysics hegel s conception of geist spirit the dialectical method concepts of being non being and becoming absolute idealism and concept of freedom in context of ugc nta net exam subject philosophy chpater 11 core ethical concepts in indian thought understanding of purus rtha reyas and preyas var shrama dharma s dh ra a dharma na and yaj a and the concept of duty in context of ugc nta net exam subject philosophy chpater 12 karma action and associated doctrines exploration of karma yoga sthitpraj a svadharma lokasa graha apurva and ad ta s dhya s dhana and itikartavyata in context of ugc nta net exam subject philosophy chpater 13 foundations of indian ethical systems the law of karma and its ethical implications the concepts of ta and satya yoga k ema and the principles of ast nra yoga in context of ugc nta net exam subject philosophy chpater 14 ethical frameworks in Jainism buddhism and c rv ka Jainism s concepts of samvara nirjar tri rat a panch vrata buddhism s up ya kaushal brahma vih ra matri karu mudit upreksha and the ideal of bodhisattva c rv ka s hedonism in context of ugc nta net exam subject philosophy chpater 15 fundamental concepts in western ethics definitions and discussions of good right justice duty obligation cardinal virtues eudaemonism and intuition as explained in teleological and deontological theories in context of ugc nta net exam subject philosophy chpater 16 ethical positions and theories examination of egoism altruism universalism subjectivism cultural relativism super naturalism ethical realism and intuitionism in context of ugc nta net exam subject philosophy chpater 17 kantian ethics and utilitarianism kant s moral theory including postulates of morality good will categorical imperative duty mean and ends and maxims utilitarianism covering the principle of utility problem of sanction and justification of morality kinds of utilitarianism and the moral theories of bentham j s mill and sidgwick in context of ugc nta net exam subject philosophy chpater 18 theories of

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plato is the best known and continues to be the most widely studied of all the ancient greek philosophers the updated and original essays in the second edition of the oxford handbook of plato provide in depth discussions of a variety of topics and dialogues all serving several functions at once they survey the current academic landscape express and develop the authors own views and situate those views within a range of alternatives the result is a useful state of the art reference to the person many consider the most important philosophical thinker in history this second edition of the oxford handbook of plato differs in two main ways from the first edition first six leading scholars of ancient philosophy have contributed entirely new chapters hugh benson on the apology crito and euthyphro james warren on the protagoras and gorgias lindsay judson on the meno luca castagnoli on the phaedo susan sauvé meyer on the laws and david sedley on plato's theology this new edition therefore covers both dialogues and topics in more depth than the first edition did secondly most of the original chapters have been revised and updated some in small others in large ways

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in this first comprehensive study of plato s conception of justice apprehension of human dignity plays a crucial role for understanding an individual in relation to law and state plato s philosophy turns out to provide foundations for modern day human rights protection rather than for totalitarian approaches

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Introduction

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