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author continues his work on gay studies by questioning the makeup of the canon and the occlusion of the queering rhetoric includes essays on homoerotic writing by chicano authors lesbian desire in representations of evita feminine pornography in latin america and the crisis of masculinity in argentine fiction very well researched theoretically sound and provocative required reading in queer studies

includes entries for maps and atlases

this volume is a result of the need to reflect upon portugal s position from the viewpoint of the literary assets imported and exported through translation it brings together a number of scholars working in the field of translation studies directly concerned with the portuguese cultural system in order to analyse this question from various theoretical perspectives and from case studies of translation flows and movements in portuguese culture by translating portugal back and forth the articles discuss issues such as how can one draw the borderline between a peripheral and a semi peripheral system is this borderline useful or necessary how peripheral is the portuguese cultural system as far as translation transfers are concerned how stable or pacific has this positioning been does the economic and historical perception of portugal as peripheral entail that from the viewpoint of translation it would behave similarly by addressing some of these questions and as shown by the second subtitle essays in honour of joão ferreira duarte the volume pays homage to one of the most prominent translation studies scholars in portugal who has extensively reflected on the binary discourse on translation its metaphors and images

official and popular celebrations marked the brazilian empire s days of national festivity and these civic rituals were the occasion for often intense debate about the imperial regime hendrik kraay explores the patterns of commemoration in the capital of rio de janeiro the meanings of the principal institutions of the constitutional monarchy established in 1822 24 which were celebrated on days of national festivity and the challenges to the imperial regime that took place during the festivities while officialdom and the narrow elite sought to control civic rituals the urban lower classes took an active part in them although their popular festivities were not always welcomed by the elite days of national festivity is the first book to provide a systematic analysis of civic ritual in a latin american country over a long period of time and in doing so it offers new perspectives on the brazilian empire elite and popular politics and urban culture

drinking yerba mate is a daily communal ritual that has brought together south americans for some five centuries in lively prose and with vivid illustrations rebekah e pite explores how this indigenous infusion made from the naturally caffeinated leaves of a local holly tree became one of the most distinctive and widely consumed beverages in the region latin american food and commodity studies have focused on consumption in the global north but pite tells the story of yerba mate in south america illuminating dynamic and exploitative circuits of production promotion and consumption ideas about who should harvest and serve yerba mate along with visions of the archetypical mate drinker persisted and were transformed alongside the shifting politics of class race and gender this global history takes us from the colonial río de la plata to the top yerba consuming and producing nations of argentina brazil paraguay and uruguay with excursions to chile the middle east europe and the united states where yerba mate is now sold as a superfood for readers eager to understand south america and its unique drink sharing yerba mate is an essential text that delves into an everyday ritual to expose systems of power and the taste of belonging

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